

First Evangelical Lutheran Church

Reverend Tracy S. Megli

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Christ the King Sunday

November 23, 2025

9:30 am

FIRST LUTHERAN CHURCH

Mission Statement

First Lutheran church **strives to inspire hope**
for a wounded world;

Gathers in worship
that both **uplifts** and **challenges**;

And **builds life-affirming relationships**
inside and outside the walls of our building.

SUNDAY MORNING WORSHIP

NOVEMBER 23, 2025

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

First Reading: Jeremiah 23:1-6

Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.

Second Reading: Colossians 1:11-20

An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

Gospel: Luke 23:33-43

Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.

Prelude

He is King of Kings

Douglas E Wagner

Please stand when the () indicates standing. Know the communion of Saints, both living & departed, stand for you if you should choose to remain seated for any reason.*

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Faithful God,
**you have shown us the ways of your heart,
yet we stray from your paths.
We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.
We ignore our neighbors.
We exploit the earth.
We reject your abundance,
trusting our impulses instead of your steadfast love.
Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life.
Amen.**

Hear the good news:
God the Faithful One loves you,
✝ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.
Amen.

*The Gathering Song

ELW 634

All Hail the Power of Jesus' Name!



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - sored from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6

Music: CORONATION, Oliver Holden, 1765–1844

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*The Pastoral Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

Please be seated
Children's Time

***Kyrie**

ELW Setting 8



2 That we may live out your im - passioned re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

4 For your Spir - it to guide; that you cen - ter our lives in the



hun - gry and the poor; that

friends and fam - i - ly; for

wa - ter and the word; that you



we may live out truth and jus - tice and grace,

life and for love, for our work and our play,

nour-ish our souls . . . with your bod - y and blood,



***The Prayer of the Day**

P: Let us pray.

P: O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

The First Reading

Jeremiah 23:1-6

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ² Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD.

⁵ The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

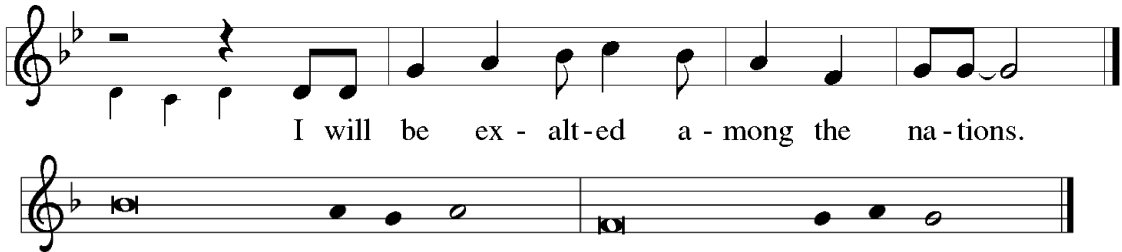
R: Word of God; Word of Life.

A: Thanks be to God.

Psalm 46

(sung responsively)

*The accompanist will introduce the refrain, followed by the Cantor singing it once.
Then the congregation sings it with the Cantor. R indicates repeat the refrain.*



- ¹ God is our ref- | uge and strength,
a very present | help in trouble.
- ² **Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**
- ³ though its waters | rage and foam,
and though the mountains tremble | with its tumult.
- ⁴ **There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**
- ⁵ God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
- ⁶ **The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. R**
- ⁷ The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
- ⁸ **Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;**
- ⁹ behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.
- ¹⁰ **“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth.”**
- ¹¹ The LORD of | hosts is with us;
the God of Jacob | is our stronghold. **R**

The Second Reading

Colossians 1:11-20

¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

R: Word of God; Word of Life.

A: **Thanks be to God.**

*The Announcement of the Gospel Reading

ELW Setting 8

Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St Luke.

A: **Glory to you, O Lord.**

*The Reading of the Gospel

Luke 23:33-43

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”

⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come in your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in paradise.”

P: The Gospel of our Lord.

A: Praise to you, O Christ.

The Sermon

We observe a brief silence for reflection

*Hymn Of The Day

ELW 432

The Head That Once Was Crowned



- 1 The head that once was crowned with thorns is crowned with glo - ry now;
- 2 The high - est place that heav'n af - fords is his by sov'-reign right,
- 3 The joy of all who dwell a - bove, the joy of all be - low
- 4 To them the cross, with all its shame, with all its grace, is giv'n;



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
the King of kings, and Lord of lords, and heav'n's e - ter - nal light.
to whom he man - i - fests his love, and grants his name to know;
their name, an ev - er - last - ing name, their joy, the joy of heav'n.

Text: Thomas Kelly, 1769–1855

Music: ST. MAGNUS, Jeremiah Clarke, 1669–1707

*** The Apostle's Creed**

We now confess our faith with the whole Church in all times and places, using the words of the Apostle's Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church in the world, its leaders, and its mission to share the good news of healing and restoration. Inspire us to embody the beloved community in ways that faithfully witness to the Holy Spirit. Hear us, O God.

Your mercy is great.

We pray for the trembling mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds. Hear us, O God.

Your mercy is great.

We pray for leaders and advocates in government, civic life, and public safety. Support equity across the globe, and heal division with accountability and truth. Hear us, O God.

Your mercy is great.

We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick (*especially Peggy*). Comfort all in need of your tender care. Hear us, O God.

Your mercy is great.

We pray for this part of the body of Christ gathered around word and sacrament. Bring us into authentic community where all ages are valued and experience God's faithfulness together. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give thanks for all who have died in faith (*especially*). May we remember them faithfully until we are gathered with you in the paradise you promise. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

***The Peace**

P: The peace of the Lord be with you all.

A: And also with you.

P: Let us offer one another the sign of the Risen Christ's peace.

*As a Reconciling in Christ congregation, we welcome all because God welcomes all,
and we recognize that our differences are gifts to our communal life.*

Anthem

The Mighty Power of God

Mark Hayes

***The Offering Prayer**

P: God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.

A: Amen.

*The offering plates will be available on the table in the Narthex.
Please place your offering there, as you leave.*

*The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

- Staff 1: The Lord be with you. And al - so with you.
- Staff 2: Lift up your hearts. We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.

The lyrics are written below the notes, with some words hyphenated across bar lines. The music is a simple, melodic line with a steady rhythm.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Holy, Holy, Holy

ELW Setting 8

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

*Words of Institution

- P:** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.
- A:** **Christ has died. Christ is risen. Christ will come again.**

*Lord's Prayer

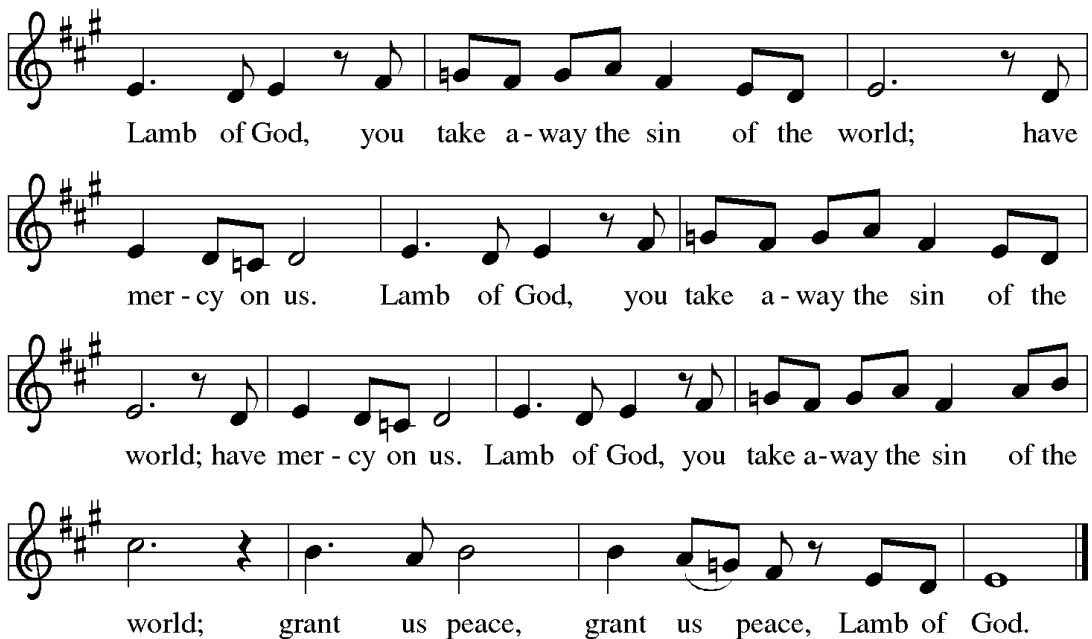
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

A: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Celebration of Holy Communion

*Lamb of God

ELW Setting 8



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

The Invitation to Communion

P: There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

Please come to the communion rail and kneel (or stand). We will receive communion by intinction. Receive the bread, dip into the wine or white grape juice, then take and eat.

The Communion Music

ELW 616

Jesus, Remember Me

The musical score is written for a two-part setting, likely for soprano and bass voices. It consists of two systems of staves. Each system has a treble staff and a bass staff, both in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first system ends with a double bar line, and the second system continues the melody and lyrics.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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***The Communion Blessing**

P: May the nourishment of the body and blood of our Savior
Jesus Christ give you renewed strength and life.

A: Amen.

***The Prayer After Communion**

P: God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.
Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Christ's name.

A: Amen.

Community Updates

***The Blessing**

P: The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you ✝
and grant you a faithful and courageous heart
now and forever.

A: Amen.

Crown Him with Many Crowns



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

***Dismissal**

P: Go in peace. Share the harvest.

A: **Thanks be to God.**

Postlude

*Holy God, We Praise
Thy Name*

arr: Clayton J. Foor

Worship Assistants

Reader & Communion Assistant: *Barry Lewis*

Crucifer: *Robert Ohlde* Usher(s): *Robert Ohlde*

Music Director: *Clayton Foor*

Special Musician: *Kathie Schiermeister*

Cantor: *Rona Erickson*

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