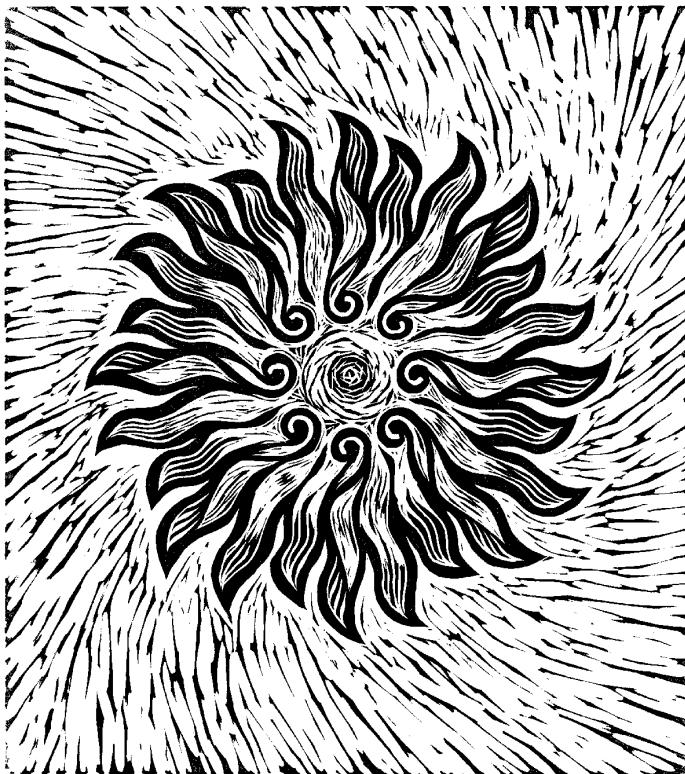


# **First Evangelical Lutheran Church**

**Reverend Tracy S. Megli**

**1244 South Utica Avenue • Tulsa, Oklahoma • (918) 582-0917**

**office@felctulsa.org      www.felctulsa.org**



**Epiphany of Our Lord**

**January 4, 2025**

**9:30 am**



### ***Mission Statement***

First Lutheran church **strives to inspire hope**  
for a wounded world;

**Gathers in worship**  
that both **uplifts** and **challenges**;

And **builds life-affirming relationships**  
inside and outside the walls of our building.

As a Reconciling in Christ congregation, First Lutheran Church  
welcomes all because God welcomes all,  
and we recognize that our differences are gifts to our communal life.

# SUNDAY MORNING WORSHIP

## JANUARY 4, 2026

*The feast of Epiphany (“manifestation”) concludes the Christmas season with a celebration of God’s glory revealed in the person of Jesus Christ. In Isaiah and Ephesians, that glory is proclaimed for all nations and people. Like the light of the star that guided the magi to Jesus, the light of Christ reveals who we are: children of God who are claimed and washed in the waters of baptism. We are sent out to be beacons of the light of Christ, sharing the good news of God’s love to all people.*

### **First Reading: Isaiah 60:1-6**

Jerusalem is assured that nations will make a pilgrimage to her because the light of God’s presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God’s praise.

### **Second Reading: Ephesians 3:1-12**

What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God’s promised salvation.

### **Gospel: Matthew 2:1-12**

God’s promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.

**Prelude**

*Christ is Born*

*Fr. Domenico Bartolucci*  
*arr: Clayton J Foor*

*Please stand when the (\*) indicates standing. Know the communion of Saints, both living & departed, stand for you if you should choose to remain seated for any reason.*

## \*The Pastoral Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**A: And also with you.**

Blessed be the holy Trinity,  one God,  
Wonderful Counselor,  
Mighty Savior,  
Prince of Peace.

**Amen.**

Trusting in God's steadfast love and faithfulness,  
let us confess our sin.

*Silence is kept for reflection.*

Reconciling God,  
**we yearn for your presence to transform  
our grief, pain, and despair.**  
**We confess that we have not always prepared  
room in our hearts for your love;  
we have not always recognized  
your presence among us;  
we have not always embraced your message of peace.**  
**We cry out, weary with the burden of violence,  
oppression, and fear.**  
**We confess our failure to make room  
for those seeking refuge;  
our participation in violent systems  
that harm your innocent ones;  
our reluctance to embody your good news.**  
**Be born in us today  
and teach us to sing the joyful song of your salvation.**  
**Amen.**

God's grace upon grace flows over you.

 Christ's presence redeems the whole creation.

Your sins are forgiven. Let the earth rejoice and be glad!

**Amen.**

## \*The Gathering Song

ELW 553

### Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;  
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise, tri - umph o'er the shades of night;  
joy-less is the day's re - turn, till thy mer-cy's beams I see,  
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788

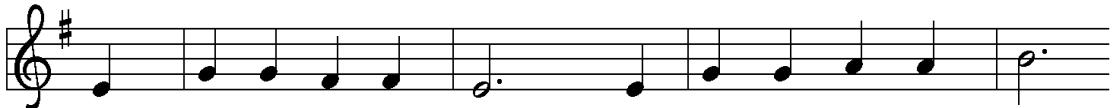
Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

*Please be seated*

**Children's Time**

## \*Kyrie

*ELW Setting 10*



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## \* Gloria

*ELW Setting 10*



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## \*The Prayer of the Day

P: Let us pray.

P: O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

## The First Reading

**Isaiah 60:1-6**

<sup>1</sup> Arise, shine, for your light has come,  
and the glory of the LORD has risen upon you.

<sup>2</sup> For darkness shall cover the earth  
and thick darkness the peoples,  
but the LORD will arise upon you,  
and his glory will appear over you.

<sup>3</sup> Nations shall come to your light  
and kings to the brightness of your dawn.

<sup>4</sup> Lift up your eyes and look around;  
they all gather together; they come to you;  
your sons shall come from far away,  
and your daughters shall be carried in their nurses' arms.

<sup>5</sup> Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you;  
the wealth of the nations shall come to you.

<sup>6</sup> A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense  
and shall proclaim the praise of the LORD.

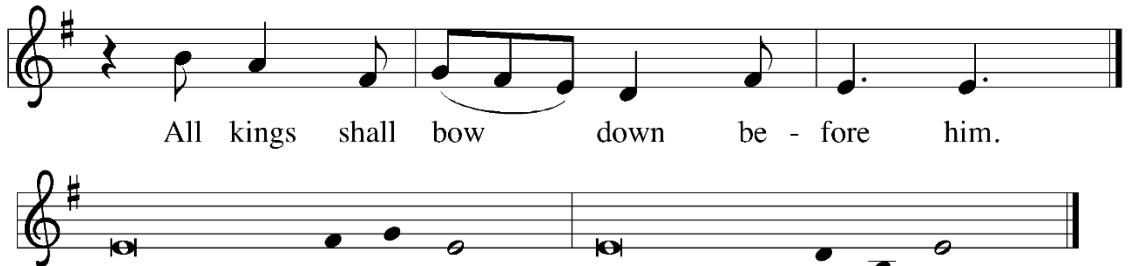
**R:** Word of God; Word of Life.

**A:** **Thanks be to God.**

## Psalm 72:1-7, 10-14

*(sung responsively)*

*The accompanist will introduce the refrain, followed by the Cantor singing it once.  
Then the congregation sings it with the Cantor. R indicates repeat the refrain.*



<sup>1</sup> Give the king your jus- l tice, O God,  
and your righteousness to l the king's son;

<sup>2</sup> **that he may rule your l people righteously  
and the l poor with justice;**

<sup>3</sup> that the mountains may bring prosperity l to the people,  
and the l hills, in righteousness.

<sup>4</sup> **Let him defend the needy a- l mong the people,  
rescue the poor, and crush l the oppressor. R**

<sup>5</sup> May he live as long as the sun and l moon endure,  
from one generation l to another.

<sup>6</sup> **Let him come down like rain upon l the mown field,  
like showers that wa- l ter the earth.**

<sup>7</sup> In his time may the l righteous flourish;  
and let there be an abundance of peace till the moon shall l be no more.

<sup>10</sup> **May the kings of Tarshish and of the l isles pay tribute,  
and the kings of Sheba and Seba l offer gifts. R**

<sup>11</sup> May all kings bow l down before him,  
and all the nations l do him service.

<sup>12</sup> **For the king delivers the poor who cry out l in distress,  
the oppressed, and those who l have no helper.**

<sup>13</sup> He has compassion on the low- l ly and poor,  
and preserves the lives l of the needy.

<sup>14</sup> **From oppression and violence he re- l deems their lives,  
and precious is their blood l in his sight. R**

## The Second Reading

## Ephesians 3:1-12

<sup>1</sup> This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you gentiles, <sup>2</sup> for surely you have already heard of the commission of God's grace that was given me for you <sup>3</sup> and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup> a reading of which will enable you to perceive my understanding of the mystery of Christ.

<sup>5</sup> In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup> that is, the gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

<sup>7</sup> Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. <sup>8</sup> Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ <sup>9</sup> and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things, <sup>10</sup> so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places.

<sup>11</sup> This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup> in whom we have access in boldness and confidence through faith in him.

R: Word of God; Word of Life.

A: **Thanks be to God.**

## \*The Announcement of the Gospel Reading

*ELW Setting 10*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to St Matthew.

A: **Glory to you, O Lord.**

## \*The Reading of the Gospel

**Matthew 2:1-12**

<sup>1</sup> In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, <sup>2</sup> asking, “Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage.” <sup>3</sup> When King Herod heard this, he was frightened, and all Jerusalem with him, <sup>4</sup> and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup> They told him, “In Bethlehem of Judea, for so it has been written by the prophet:

<sup>6</sup> ‘And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah,  
for from you shall come a ruler  
who is to shepherd my people Israel.’ ”

<sup>7</sup> Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. <sup>8</sup> Then he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage.”

<sup>9</sup> When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. <sup>10</sup> When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup> On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup> And having been warned in a dream not to return to Herod, they left for their own country by another road.

P: The Gospel of our Lord.

A: **Praise to you, O Christ.**

## The Sermon

*We observe a brief silence for reflection*



## \*Hymn Of The Day

ELW 302

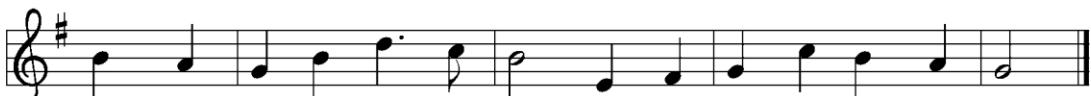
### As with Gladness Men of Old



1 As with glad - ness men of old did the guid-ing star be - hold;  
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,  
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;  
5 In the heav'n-ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam-ing bright;  
there to bend the knee be - fore thee, whom heav'n and earth a - dore;  
so may we with ho - ly joy, pure and free from sin's al - loy,  
and when earth-ly things are past, bring our ran - somed souls at last  
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra-cious Lord, may we ev - er - more be led by thee.  
so may we with will - ing feet ev - er seek thy mer - cy seat.  
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.  
where they need no star to guide, where no clouds thy glo - ry hide.  
there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837-1898, alt.  
Music: DIX, Conrad Kocher, 1786-1872

## \* The Nicene Creed

We now confess our faith with the whole Church in all times and places, using the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

*A brief silence.*

Repairer of the breach, you separate us from our sin and unite us with one another. Heal the animosity in our hearts, and bind us together in love. Hear us, O God.

**Your mercy is great.**

Author of life, you sent your spirit over the waters, your breath into your children, and guiding stars across the sky. Awaken us to the plight of the planet and send us to care for your creation. Hear us, O God.

**Your mercy is great.**

Light that leads the way, you make yourself known to the nations. Illuminate just paths and guide leaders in the church and the world in your holy will (*especially*). Hear us, O God.

**Your mercy is great.**

Voice of the silenced, you cast the mighty from their thrones and fill the hungry with good things. Grant those in need the courage to demand equality and those with abundance the wisdom to share. Respond to any who call out in need this day.

Hear us, O God.

**Your mercy is great.**

Proclaimer of promises, you raise up prophets and messengers in the places we least expect. Equip us to listen well to those who bring both good news and painful truths. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

Redeemer of the saints, you gift us with many people throughout our lives who point the way to you. We give you thanks for the recently departed and all who have loved us. Hear us, O God.

**Your mercy is great.**

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior. **Amen.**

## \*The Peace

P: The peace of the Lord be with you all.

**A: And also with you.**

P: Let us offer one another the sign of the Risen Christ's peace.

*As a Reconciling in Christ congregation, we welcome all because God welcomes all, and we recognize that our differences are gifts to our communal life.*

## Anthem

*Praise the Lord,  
Rise Up Rejoicing*

*arr: Clayton J Foor*

## \*The Offering Prayer

P: God of glory,  
great are your wonders among us  
and many are the blessings you bestow.  
Use us and these your gifts for the needs of the world,  
that all the ends of the earth may rejoice in your saving grace,  
through Christ our Savior.

**A: Amen.**

*The offering plates will be available on the table in the Narthex.  
Please place your offering there, as you leave.*

## \*The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

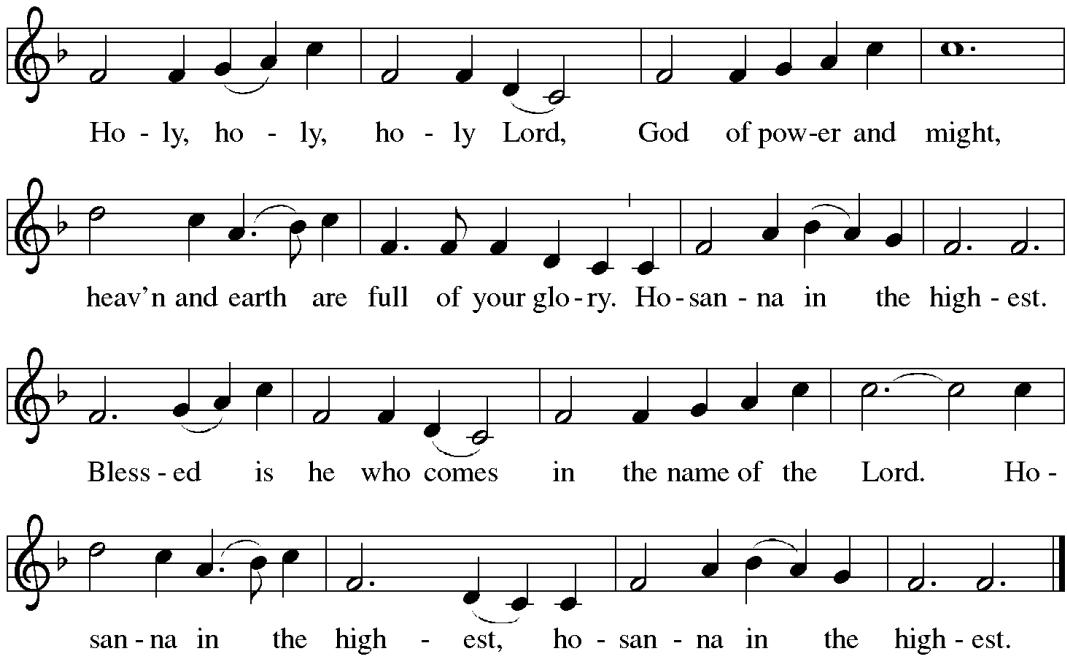
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*Holy, Holy, Holy

*ELW Setting 10*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## \*Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

A: **Christ has died. Christ is risen. Christ will come again.**

## \*Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

A: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Celebration of Holy Communion

### \*Lamb of God

*ELW Setting 10*



1 O Lamb of God, you bear the sin of all the world a-way;

2 O Lamb of God, you bear the sin of all the world a-way;

3 O Lamb of God, you bear the sin of all the world a-way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

## The Invitation to Communion

P: God is now in flesh appearing.  
Come to the feast of joy!

*Please come to the communion rail and kneel (or stand). We will receive communion by intinction. Receive the bread, dip into the wine or white grape juice, then take and eat.*

# The Communion Music

## *The First Noel*

ELW 300



1 The first No - el the an - gel did say was to  
 2 They look - ed up and saw . . . a star shin - ing  
 3 And by the light of that . . . same star three . .  
 4 This star drew near to the . . . north-west, o'er . .  
 5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where  
 in . . . the east . . . be - yond . . them far; and to the  
 wise . . men came . . from coun - try far; to seek for a  
 Beth - le - hem . . it took . . its rest; and there it  
 rev - 'rent - ly . . up - on . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's  
 earth it gave . . . great light, and . . so it con -  
 king was their . . . in - tent, and to fol - low the  
 did both stop . . . and stay right . . o - ver the  
 there in his . . . pres - ence their . . . gold, . . . and

*Refrain*



night that was so deep.  
 tin-ued both day and night.  
 star wher - ev - er it went. No - el, No - el, No -  
 place where Je - sus lay.  
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional

Music: THE FIRST NOWELL, English traditional

## **\*The Communion Blessing**

P: May the nourishment of the body and blood of our Savior  
Jesus Christ give you renewed strength and life.

**A: Amen.**

## **\*The Prayer After Communion**

P: Incarnate God, you are among us at this table.  
May we treasure this gift and ponder in our hearts  
the mystery of your presence.  
Move us to discover the wonders of your love  
in the everyday moments of our lives,  
through Christ born in us.

**A: Amen.**

## **Community Updates**

## **\*The Blessing**

P: The triune God,  
glorious Mystery,  
holy Incarnate One,  
abiding Comforter,  
☩ bless you with endless grace, peace, and joy.

**A: Amen.**

## \*Sending Song

ELW 314

### Arise, Your Light Has Come!



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro-ken - heart-ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## \*Dismissal

P: Go in peace. Keep awake.

A: Thanks be to God.

**Postlude**

*We Three Kings*

*arr: Clayton J Foor*

## **Worship Assistants**

Reader & Communion Assistant: *Sara Brightwell*

Crucifer: *Eric Carlson*      Usher(s): *Eric Carlson*

Music Director: *Clayton Foor*

Cantor: *Sara Brightwell*

Liturgy - Reprinted from *With One Voice*, copyright © 1995, *Evangelical Lutheran Worship*, copyright © 2006, *All Creation Sings* copyright © 2021; Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14606-LIT.

Music is used by permission, Christian Copyright License, Inc. License #955776 First Evangelical Lutheran Church of Tulsa, OK. Music and text is used by permission, One License, Inc. License #A-705371 First Evangelical Lutheran Church of Tulsa, OK.