

# **First Evangelical Lutheran Church**

**Reverend Tracy S. Megli**

**1244 South Utica Avenue • Tulsa, Oklahoma • (918) 582-0917**

**office@felctulsa.org**

**www.felctulsa.org**



**First Sunday of Christmas**

**December 28, 2025**

**9:30 am**



# FIRST LUTHERAN CHURCH

## *Mission Statement*

First Lutheran church **strives to inspire hope**  
for a wounded world;

**Gathers in worship**  
that both **uplifts** and **challenges**;

And **builds life-affirming relationships**  
inside and outside the walls of our building.

As a Reconciling in Christ congregation, First Lutheran Church  
welcomes all because God welcomes all,  
and we recognize that our differences are gifts to our communal life.

# SUNDAY MORNING WORSHIP

## DECEMBER 28, 2025

*As we celebrate the Twelve Days of Christmas, our gospel today confronts us with the death of innocent children at the hands of Herod. The birth of Christ does not remove the power of evil from our world, but its light gives us hope as we walk with all the “holy innocents” of past generations and today who have suffered unjustly. In our gathering around word and meal, God continues to redeem us, lift us up, and carry us as in days of old.*

### **First Reading: Isaiah 63:7-9**

God does not delegate divine intervention to a messenger or angel. God’s own presence brings salvation. The prophet and all who read these words join in celebrating God’s gracious deeds. God trusts that God’s people will not act falsely.

### **Second Reading: Hebrews 2:10-18**

Through Jesus’ suffering and death, the trail to eternal salvation has been blazed for us. We do not fear death, because he has conquered the power of death. Thus Christ, our merciful and faithful high priest, has the final say over the destiny of our lives.

### **Gospel: Matthew 2:13-23**

In a dream, Joseph is warned to flee to Egypt to protect the infant Jesus from the jealousy of Herod.

### **Prelude**

*O Little Town of Bethlehem*

*arr: Clayton J Foor*

*Please stand when the (\*) indicates standing. Know the communion of Saints, both living & departed, stand for you if you should choose to remain seated for any reason.*

## **\*The Pastoral Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**A: And also with you.**

Blessed be the holy Trinity, ✝ one God,  
Wonderful Counselor,  
Mighty Savior,  
Prince of Peace.

**Amen.**

Trusting in God's steadfast love and faithfulness,  
let us confess our sin.

*Silence is kept for reflection.*

Reconciling God,  
**we yearn for your presence to transform  
our grief, pain, and despair.  
We confess that we have not always prepared  
room in our hearts for your love;  
we have not always recognized  
your presence among us;  
we have not always embraced your message of peace.  
We cry out, weary with the burden of violence,  
oppression, and fear.  
We confess our failure to make room  
for those seeking refuge;  
our participation in violent systems  
that harm your innocent ones;  
our reluctance to embody your good news.  
Be born in us today  
and teach us to sing the joyful song of your salvation.  
Amen.**

God's grace upon grace flows over you.

✝ Christ's presence redeems the whole creation.

Your sins are forgiven. Let the earth rejoice and be glad!

**Amen.**

## \*The Gathering Song

ELW 292

### Love Has Come



1 Love has come— a light in the dark - ness! Love shines forth in the  
2 Love is born! Come, share in the won - der. Love is God now a -  
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;  
sleep in the hay. See the glow in the eyes of his moth - er;  
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to  
what is the name her heart is say - ing? Love! Love! Love is the  
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.  
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.  
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

Text © 1996 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

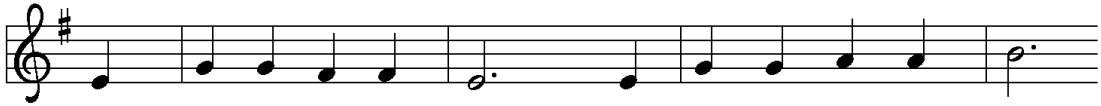
Duplication in any form prohibited without permission or valid license from copyright administrator.

*Please be seated*

**Children's Time**

## \*Kyrrie

*ELW Setting 10*



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## \*The Prayer of the Day

P: Let us pray.

P: O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

## The First Reading

**Isaiah 63:7-9**

<sup>7</sup> I will recount the gracious deeds of the LORD,  
the praiseworthy acts of the LORD,  
because of all that the LORD has done for us  
and the great favor to the house of Israel  
that he has shown them according to his mercy,  
according to the abundance of his steadfast love.

<sup>8</sup> For he said, "Surely they are my people,  
 children who will not act deceitfully,"  
 and he became their savior  
<sup>9</sup> in all their distress.  
 It was no messenger or angel  
 but his presence that saved them;  
 in his love and pity it was he who redeemed them;  
 he lifted them up and carried them all the days of old.

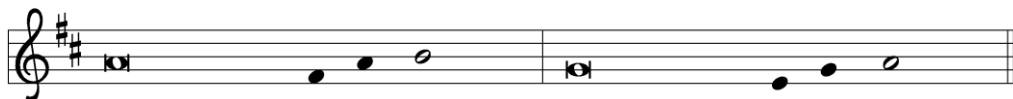
R: Word of God; Word of Life.

A: **Thanks be to God.**

## Psalm 148

*(sung responsively)*

*The accompanist will introduce the refrain, followed by the Cantor singing it once.  
 Then the congregation sings it with the Cantor. R indicates repeat the refrain.*



<sup>1</sup> Hallelujah! Praise the LORD | from the heavens;  
 praise God | in the heights.

<sup>2</sup> **Praise the LORD, | all you angels;  
 sing praise, all you | hosts of heaven.**

<sup>3</sup> Praise the LORD, | sun and moon;  
 sing praise, all you | shining stars.

<sup>4</sup> **Praise the LORD, heav- | en of heavens,  
 and you waters a- | bove the heavens.**

<sup>5</sup> Let them praise the name | of the LORD,  
 who commanded, and they | were created,  
<sup>6</sup> **who made them stand fast forev- | er and ever,**  
**giving them a law that shall not | pass away. R**  
<sup>7</sup> Praise the LORD | from the earth,  
 you sea monsters | and all deeps;  
<sup>8</sup> **fire and hail, | snow and fog,**  
**tempestuous wind, do- | ing God's will;**  
<sup>9</sup> mountains | and all hills,  
 fruit trees | and all cedars;  
<sup>10</sup> **wild beasts | and all cattle,**  
**creeping things and | flying birds;**  
<sup>11</sup> sovereigns of the earth | and all peoples,  
 princes and all rulers | of the world;  
<sup>12</sup> **young | men and maidens,**  
**old and | young together. R**  
<sup>13</sup> Let them praise the name | of the LORD,  
 whose name only is exalted, whose splendor is over | earth and heaven.  
<sup>14</sup> **The LORD has raised up strength for the people and**  
**praise for all | faithful servants,**  
**the children of Israel, a people who are near the LORD. | Hallelujah! R**

## The Second Reading

## Hebrews 2:10-18

<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying,

"I will proclaim your name to my brothers and sisters;  
 in the midst of the congregation I will praise you."



<sup>13</sup> And again,

“I will put my trust in him.”

And again,

“Here am I and the children whom God has given me.”

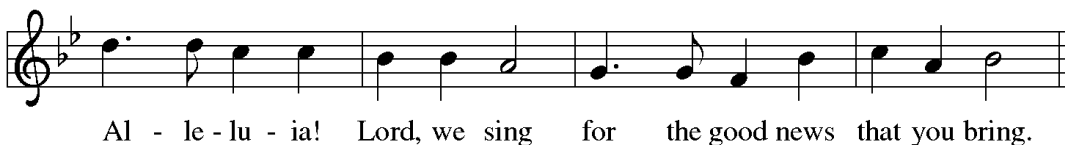
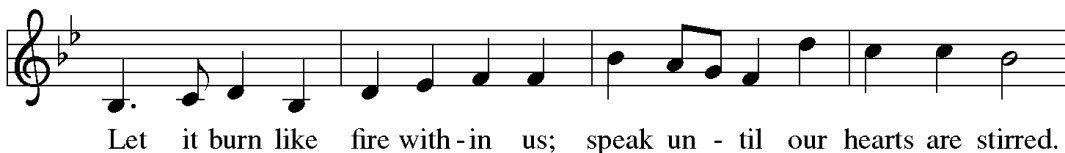
<sup>14</sup> Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and free those who all their lives were held in slavery by the fear of death. <sup>16</sup> For it is clear that he did not come to help angels but the descendants of Abraham. <sup>17</sup> Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup> Because he himself was tested by what he suffered, he is able to help those who are being tested.

R: Word of God; Word of Life.

A: **Thanks be to God.**

## \*The Announcement of the Gospel Reading

*ELW Setting 10*



P: The Holy Gospel according to St Matthew.

A: **Glory to you, O Lord.**

**\*The Reading of the Gospel**

**Matthew 2:13-23**

<sup>13</sup> Now after [the magi] had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” <sup>14</sup> Then Joseph got up, took the child and his mother by night, and went to Egypt <sup>15</sup> and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

<sup>16</sup> When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. <sup>17</sup> Then what had been spoken through the prophet Jeremiah was fulfilled:

<sup>18</sup> “A voice was heard in Ramah,  
wailing and loud lamentation,  
Rachel weeping for her children;  
she refused to be consoled, because they are no more.”

<sup>19</sup> When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, <sup>20</sup> “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” <sup>21</sup> Then Joseph got up, took the child and his mother, and went to the land of Israel. <sup>22</sup> But when he heard that Archelaus was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. <sup>23</sup> There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazarene.”

P: The Gospel of our Lord.

A: **Praise to you, O Christ.**

# The Sermon

*We observe a brief silence for reflection*

## \*Hymn Of The Day

*ELW 296*

### What Child Is This



- 1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?  
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
hail, hail the Word made flesh, the babe, the son of Mar - y!  
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

## **\* The Apostle's Creed**

We now confess our faith with the whole Church in all times and places, using the words of the Apostle's Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the People**

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

*A brief silence.*

God of grace, you show us mercy not according to our worthiness, but according to the abundance of your steadfast love. Grant us the courage to go into the world and do likewise. Hear us, O God.

**Your mercy is great.**

God of abundance, the sun and moon praise you and the shining stars sing of your love. Where we have desecrated your creation, make us into a healing balm for what we have broken. Hear us, O God.

**Your mercy is great.**

God of righteousness, when leaders fail to fulfill their calls to enact justice, you suffer alongside us. Propel those in power to see you reflected in the faces of all they serve. Hear us, O God.

**Your mercy is great.**

God of life, you claim us as your own and care for us as Christ's siblings. Pour out your compassion in every place your people suffer, and protect them in the palm of your hand. Hear us, O God.

**Your mercy is great.**

God of compassion, you nurture children as the apple of your eye. As you sheltered your son Jesus from Herod's grasp, shelter all children in danger. As you comforted Rachel, comfort all who have lost children to violence. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

God of love, you console those who weep for lost beloved ones (*especially*). Even as we mourn, we offer thanks for those who have gone before us, trusting in your comfort and protection. Hear us, O God.

**Your mercy is great.**

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

**Amen.**

### **\*The Peace**

P: The peace of the Lord be with you all.

**A: And also with you.**

P: Let us offer one another the sign of the Risen Christ's peace.

*As a Reconciling in Christ congregation, we welcome all because God welcomes all, and we recognize that our differences are gifts to our communal life.*

**Anthem**

*Glad Tidings of Joy*

*Mark Hayes*

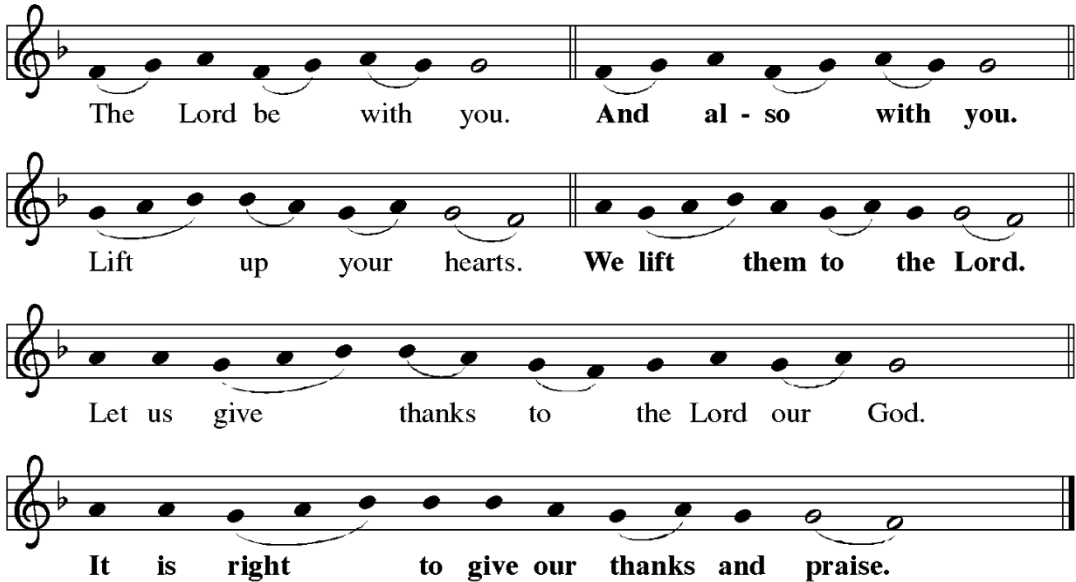
### **\*The Offering Prayer**

P: God of glory,  
great are your wonders among us  
and many are the blessings you bestow.  
Use us and these your gifts for the needs of the world,  
that all the ends of the earth may rejoice in your saving grace,  
through Christ our Savior.

**A: Amen.**

*The offering plates will be available on the table in the Narthex.  
Please place your offering there, as you leave.*

## \*The Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes, with some words hyphenated across measures.

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*Holy, Holy, Holy

*ELW Setting 10*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## \*Words of Institution

**P:** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**A:** **Christ has died. Christ is risen. Christ will come again.**



## \*Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Celebration of Holy Communion

### \*Lamb of God

*ELW Setting 10*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## The Invitation to Communion

P: God is now in flesh appearing.  
Come to the feast of joy!

*Please come to the communion rail and kneel (or stand). We will receive communion by intinction. Receive the bread, dip into the wine or white grape juice, then take and eat.*

# Your Little Ones, Dear Lord



1 Your lit - tle ones, dear Lord, are we, and  
 2 With songs we has - ten you to greet, and  
 3 Oh, draw us whol - ly to you, Lord, and  
 4 Un - til at last we too pro - claim, with



come your low - ly bed to see; en - light - en ev - 'ry  
 kiss the ground be - fore your feet. Oh, bless - ed hour, oh,  
 to us all your grace ac - cord; true faith and love to  
 all your saints, your glo - rious name; in par - a - dise our



soul and mind, that we the way to you may find.  
 sweet-est night that gave you birth, our soul's de - light.  
 us im - part, that we may hold you in our heart.  
 songs re - new, and praise you as the an - gels do.

Text: Hans A. Brorson, 1694–1764; tr. Harriet Krauth Spaeth, 1845–1925, alt.  
 Music: HER KOMMER DINE ARME SMÅ, Johann A. P. Schulz, 1747–1800

## \*The Communion Blessing

P: May the nourishment of the body and blood of our Savior  
 Jesus Christ give you renewed strength and life.

A: Amen.

### **\*The Prayer After Communion**

- P: Incarnate God, you are among us at this table.  
May we treasure this gift and ponder in our hearts  
the mystery of your presence.  
Move us to discover the wonders of your love  
in the everyday moments of our lives,  
through Christ born in us.
- A: **Amen.**

### **Community Updates**

### **\*The Blessing**

- P: The triune God,  
glorious Mystery,  
holy Incarnate One,  
abiding Comforter,  
✠ bless you with endless grace, peace, and joy.
- A: **Amen.**

**\*Sending Song**

*ELW 288*

**Good Christian Friends, Rejoice**



- 1 Good Chris - tian friends, re - joice      with heart and soul and voice;
- 2 Good Chris - tian friends, re - joice      with heart and soul and voice;
- 3 Good Chris - tian friends, re - joice      with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss: Je - sus Christ was born for this!  
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.  
He has o - pened heav - en's door, and we are blest for - ev - er - more.  
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day!      Christ is born to - day!  
Christ was born for this!      Christ was born for this!  
Christ was born to save!      Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866  
Music: IN DULCI JUBILO, German carol, 14th cent.

## **\*Dismissal**

P: Go in peace. Keep awake.

A: **Thanks be to God.**

## **Postlude**

*The First Noel*

*arr: Clayton J Foor*

## **Worship Assistants**

Reader & Communion Assistant: *Steve Stinebaugh*

Crucifer: *Robert Ohlde*      Usher(s): *Robert Ohlde*

Music Director: *Clayton Foor*

Cantor: *Jeni Lipe*

Liturgy - Reprinted from *With One Voice*, copyright © 1995, *Evangelical Lutheran Worship*, copyright © 2006, *All Creation Sings* copyright © 2021; Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14606-LIT.

Music is used by permission, Christian Copyright License, Inc. License #955776 First Evangelical Lutheran Church of Tulsa, OK.  
Music and text is used by permission, One License, Inc. License #A-705371 First Evangelical Lutheran Church of Tulsa, OK.