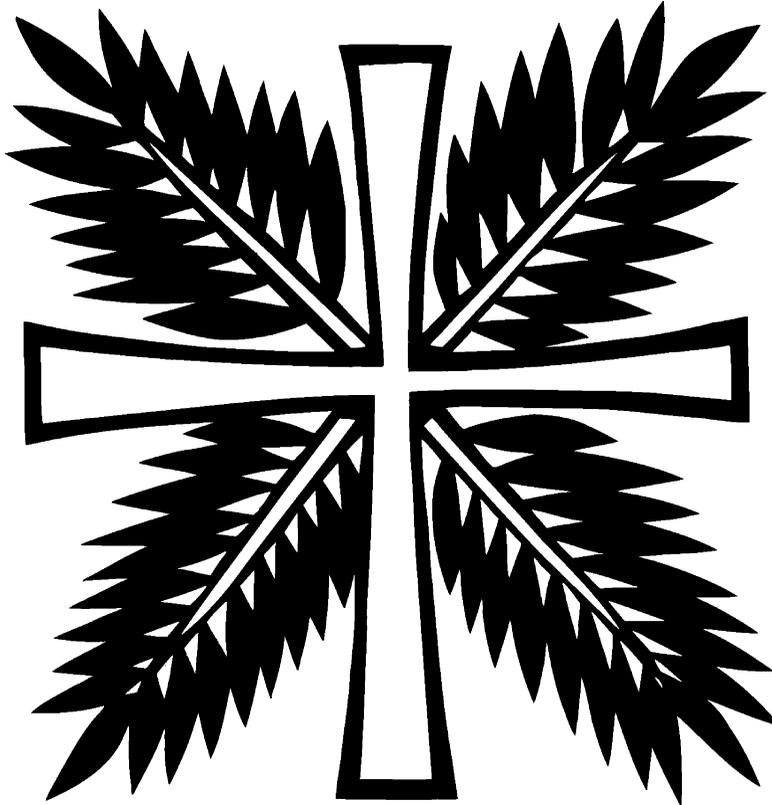


# **First Evangelical Lutheran Church**

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**Palm Sunday**  
**March 24, 2024**  
**9:30 am**

# SUNDAY MORNING WORSHIP

## MARCH 24, 2024

*This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.*

### **First Reading: Isaiah 50:4-9a**

The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

### **Second Reading: Philippians 2:5-11**

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

### **Gospel: Mark 15:1-47**

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

### **Prelude**

### **\*Community Welcome & Announcements**

*Please stand when the (\*) indicates standing. Know the communion of Saints, both living & departed stand for you if you should choose to remain seated for any reason.*

## **Gospel Mark 11:1-11**

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it.

<sup>3</sup>If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, “What are you doing, untying the colt?” <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!  
Hosanna in the highest heaven!”

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**P:** The Gospel of our Lord.

**A:** **Praise to you, O Christ.**

**Amen.**

# \*The Gathering Song

ELW 344

## All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

## \*The Pastoral Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: **And also with you.**

## \*Kyrie

*ELW 157*

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

mer - cy. Lord, have mer - cy.

For the reign of God, and for

peace through - out the world, for the u - ni - ty of all, let us pray to the

*Kyrie continued*

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950  
Music: *Now the Feast and Celebration*, Marty Haugen  
Text and music © 1990 GIA Publications, Inc.

## **\*The Prayer of the Day**

P: Let us pray.

P: O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

## **The First Reading**

## **Isaiah 50:4-9a**

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

R: Word of God; Word of Life.

A: **Thanks be to God.**

## Psalm 31:9-16

*(read responsively)*

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>**For my life is wasted with grief, and my years with sighing;**

**my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

<sup>12</sup>**Like the dead I am forgotten, out of mind;**

**I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

<sup>14</sup>**But as for me, I have trusted in you, O LORD.**

**I have said, “You are my God.**

<sup>15</sup>My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

<sup>16</sup>**Let your face shine upon your servant;**

**save me in your steadfast love.”**

## The Second Reading

## Philippians 2:5-11

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

<sup>7</sup>but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

<sup>8</sup>he humbled himself

and became obedient to the point of death—

even death on a cross.



<sup>6</sup>Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup>Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup>So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup>Then he answered them, “Do you want me to release for you the King of the Jews?” <sup>10</sup>For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup>But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup>Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” <sup>13</sup>They shouted back, “Crucify him!” <sup>14</sup>Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” <sup>15</sup>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>16</sup>Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, “Hail, King of the Jews!” <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

<sup>21</sup>They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup>Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup>And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup>And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup>It was nine o’clock in the morning when they crucified him. <sup>26</sup>The inscription of the charge against him read, “The King of the Jews.” <sup>27</sup>And with him they crucified two bandits, one on his right and one on his left. <sup>29</sup>Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, <sup>30</sup>save yourself, and come down from the cross!” <sup>31</sup>In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself.

<sup>32</sup>Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

<sup>33</sup>When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup>At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup>When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” <sup>36</sup>And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup>Then Jesus gave a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

[<sup>40</sup>There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.]

<sup>42</sup>When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. <sup>44</sup>Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. <sup>45</sup>When he learned from the centurion that he was dead, he granted the body to Joseph. <sup>46</sup>Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where the body was laid.]

**P:** The Gospel of our Lord.

**A:** Praise to you, O Christ.

## The Sermon

*We observe a brief silence for reflection*

## Hymn Of The Day

*ELW 335*

### Jesus, Keep Me Near the Cross



- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
- 2 Near the cross, a trem - bling soul, love and mer - cy found me;
- 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
- 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

#### *Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

## **\*The Apostle's Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the People**

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

*A brief silence.*

Blessed One, today the church sings glad hosannas as we enter Holy Week.  
Prepare us to bear witness to Christ's suffering and death endured for our sake.  
Gather your people around the cross and comfort us with resurrection hope.  
Hear us, O God.

**Your mercy is great.**

Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants. Hear us, O God.

**Your mercy is great.**

Establish peace and justice among the nations including Ukraine, Israel and Gaza. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Hear us, O God.

**Your mercy is great.**

Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love.

Hear us, O God.

**Your mercy is great.**

Give energy and joy to our pastor/s, deacons, worship leaders, and musicians. Bless baptismal candidates, their sponsors, confirmands, and teachers. Watch over those who travel. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life. Hear us, O God.

**Your mercy is great.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**Amen.**

## **\*The Peace**

P: The peace of the Lord be with you all.

**A: And also with you.**

P: Let us offer one another the sign of the Risen Christ's peace.

*As a Reconciling in Christ congregation, we welcome all because God welcomes all, and we recognize that our differences are gifts to our communal life.*

AR-OK Synod RIC Statement

## **\*The Offering Prayer**

P: Jesus, you are the bread of life  
and the host of this meal.  
Bless these gifts that we have gathered  
that all people may know your goodness.  
Feed us not only with this holy food  
but with hunger for justice and peace.  
We pray this in your name.

**A: Amen.**

*The offering plates will be available on the table in the Narthex.  
Please place your donations there, as you leave.*

## **\*The Great Thanksgiving**

P: The Lord be with you.

**A: And also with you.**

P: Lift up your hearts.

**A: We lift them to the Lord.**

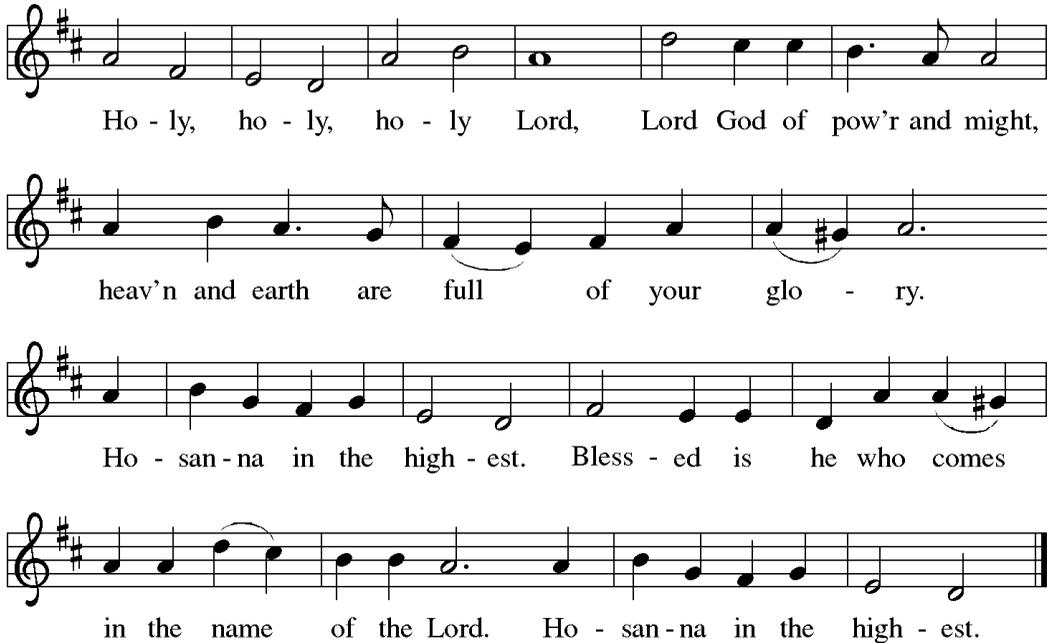
P: Let us give thanks to the Lord our God.

**A: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*Holy, Holy, Holy

*ELW Setting 4*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## \*Words of Institution

- P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.
- A: **Christ has died. Christ is risen. Christ will come again.**

## \*Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

A: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Celebration of Holy Communion

### \*Lamb of God

*ELW Setting 4*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# The Invitation to Communion

P: Bread for the journey.  
A feast for hungry hearts. Come!

*Please come to the communion rail and kneel (or stand). We will receive communion by intinction. Receive the bread, dip into the wine or white grape juice, then take and eat.*

## The Communion Music

## Were You There

ELW 353



1 Were you there when they cru - ci - fied my Lord?  
2 Were you there when they nailed him to the tree?  
3 Were you there when they pierced him in the side?  
4 Were you there when the sun re - fused to shine?  
5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb?

### Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb?

### **\*The Communion Blessing**

P: May the nourishment of the body and blood of our Savior  
Jesus Christ give you renewed strength and life.

A: **Amen.**

### **\*The Prayer After Communion**

P: Generous God,  
at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread,  
now make us one loaf to feed the world;  
in the name of Jesus, the Bread of life.

A: **Amen.**

### **\*Community Updates**

#### **\*The Blessing**

P: Beloved,  
we are God's own people,  
holy, washed, renewed.

God bless you and keep you,  
shower you with mercy,  
fill you with courage,  
and ✝ give you peace.

A: **Amen.**

**\*The Sending Song**

*ELW 338*

**Beneath the Cross of Jesus**



1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

## **\*Dismissal**

P: Go in peace. Share your bread.

A: **Thanks be to God.**

## **Postlude**

## **Worship Assistants**

Reader & Communion Assistant: *Sara Brightwell*

Crucifer: *George Otey*      Usher(s): *George & Cathy Otey*

Presiding Minister: *Pr. Keith McArtor*

Music: *Gail Flack*

Cantor: *Mark Kalin*

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