

First Evangelical Lutheran Church

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First Sunday of Christmas

January 1, 2023

9:30 am

Covid Protocols

Updates for Gathering

(October 2022)

- Masks are optional while in the building and Sanctuary. However, you are welcome to wear one if you wish. Masks will be available on the table in the Commons area.
- Communion - "walk-through" communion by intinction is back. You will go up the center aisle to the pastor to receive communion, there will be someone holding the wine and grape juice to your left, then you continue back to your seat on the north side (*avoiding the choir area*).
- Please continue to social distance in the pews, if possible. Some people may be less comfortable than you are.

We will continue to review and make adjustments to these protocols, as needed.

~ *Your Clean Team*

Please stand when the () indicates standing. Know the communion of Saints, both living & departed, stand for you if you should choose to remain seated for any reason.*

SUNDAY MORNING WORSHIP

JANUARY 1, 2023

As we celebrate the Twelve Days of Christmas, our gospel today confronts us with the death of innocent children at the hands of Herod. The birth of Christ does not remove the power of evil from our world, but its light gives us hope as we walk with all the “holy innocents” of past generations and today who have suffered unjustly. In our gathering around word and meal, God continues to redeem us, lift us up, and carry us as in days of old.

First Reading: Isaiah 63:7-9

God does not delegate divine intervention to a messenger or angel. God's own presence brings salvation. The prophet and all who read these words join in celebrating God's gracious deeds. God trusts that God's people will not act falsely.

Second Reading: Hebrews 2:10-18

Through Jesus' suffering and death, the trail to eternal salvation has been blazed for us. We do not fear death, because he has conquered the power of death. Thus Christ, our merciful and faithful high priest, has the final say over the destiny of our lives.

Gospel: Matthew 2:13-23

In a dream, Joseph is warned to flee to Egypt to protect the infant Jesus from the jealousy of Herod.

The Prelude

*The Gathering Song

ELW 282

It Came upon the Midnight Clear



- 1 It came up - on the mid - night clear, that glo - rious song of old,
2 Still through the clo - ven skies they come with peace - ful wings un - furled,
3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,
4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:
and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
who toil a - long the climb - ing way with pain - ful steps and slow:
when with the ev - er - cir - cling years shall come the time fore - told,



“Peace on the earth, good will to all, from heav'n's all - gra - cious king.”
A - bove its sad and low - ly plains they bend on hov - 'ring wing,
look now, for glad and gold - en hours come swift - ly on the wing;
when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
oh, rest be - side the wea - ry road and hear the an - gels sing!
and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810–1876

Music: CAROL, Richard S. Willis, 1819–1900

***The Pastoral Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: **And also with you.**

***Blessing for the New Year**

P: O God, you have been our help in ages past, our hope for years to come. As we welcome this new year, bless us with peace. Fill our days with the light of Christ and lead us on the path of life until we see you in our heavenly home. You live and reign forever and ever.

A: **Amen.**

The Christmas Wreath candles are lit.

***Confession and Forgiveness**

Blessed be the holy Trinity, ✝ one God,
the Word made flesh,
our life and our salvation.

Amen.

Trusting the goodness and lovingkindness of God our Savior,
let us confess our sin.

Silence is kept for reflection.

God of life,
you promise good news of great joy for all people,
and call us to be messengers of your peace.
We confess that too often we hoard our joy,
our resources, and our security.
We nurture conflict and build barriers.
We neglect the needs of our neighbors
and ignore the groaning of creation.
Have mercy on us.
Where we are self-centered, open our hearts.
Where we are reluctant, give us courage.
Where we are cynical, restore our trust.
Renew us with your grace
and give us again the hope of eternal life in you.
Amen.

Hear the good news:
We are children of God and heirs of God's promises
through the outpouring of the Holy Spirit.
In ✝ Jesus we are forgiven and redeemed.
Sing with joy, for all the ends of the earth
shall know the salvation of God.
Amen.

Prayer of the Day

P: O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

The First Reading

Isaiah 63:7-9

⁷I will recount the gracious deeds of the LORD,
the praiseworthy acts of the LORD,
because of all that the LORD has done for us,
and the great favor to the house of Israel
that he has shown them according to his mercy,
according to the abundance of his steadfast love.
⁸For he said, "Surely they are my people,
children who will not deal falsely";
and he became their savior
⁹in all their distress.
It was no messenger or angel
but his presence that saved them;
in his love and in his pity he redeemed them;
he lifted them up and carried them all the days of old.

Reader: Word of God; Word of Life.

Assembly: Thanks be to God.

The Second Reading

Hebrews 2:10-18

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

"I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you."

¹³And again,

"I will put my trust in him."

And again,

"Here am I and the children whom God has given me."

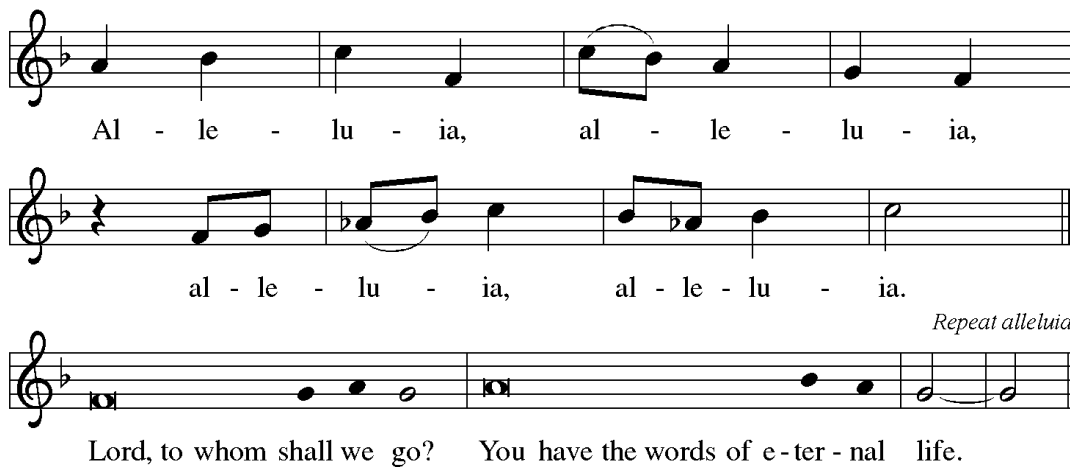
¹⁴Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and free those who all their lives were held in slavery by the fear of death. ¹⁶For it is clear that he did not come to help angels, but the descendants of Abraham. ¹⁷Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader: Word of God; Word of Life.

Assembly: **Thanks be to God.**

*Gospel Acclamation

ELW Setting 2



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to St Matthew.

A: **Glory to you, O Lord.**

***The Reading of the Gospel**

Mathew 2:13-23

¹³Now after [the wise men] had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” ¹⁴Then Joseph got up, took the child and his mother by night, and went to Egypt, ¹⁵and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

¹⁶When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. ¹⁷Then was fulfilled what had been spoken through the prophet Jeremiah:

¹⁸“A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more.”

¹⁹When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰“Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” ²¹Then Joseph got up, took the child and his mother, and went to the land of Israel. ²²But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

P: The Gospel of our Lord.

A: Praise to you, O Christ.

The Sermon

We observe a brief silence for reflection

Anthem

***The Nicene Creed**

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

***Prayers of the People**

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

A brief silence.

Merciful God, broaden the church's hospitality and welcome. Open our hearts to any in need of refuge and help, especially those who are persecuted. Prosper the work of Lutheran Immigration and Refugee Services. God of grace,
hear our prayer.

Life-giving God, restore the health of the soil, the seas, and the air. Increase the joy and praise of all living things. In the coming year strengthen local, national, and international efforts to prevent further harm to the environment. God of grace,
hear our prayer.

Liberating God, deliver your people from cruel oppression. Increase justice in every nation and keep the dream of freedom alive. In this new year bring the blessing of peace and put an end to violent conflict throughout the world (*regions in turmoil and conflict may be named*). God of grace,
hear our prayer.

Uplifting God, raise all who are bowed down by trouble and need, especially individuals and families living in poverty (*and those we name now*). Protect and nurture all children. Sustain those who parent, teach, and care for the young. God of grace,
hear our prayer.

Abiding God, accompany this community in the coming year. Increase our love for one another and the neighbors we serve. Enrich our worship and deepen our faith. Sustain our pastor/s (*name/s*) and all who minister in your name. (*Specific ministries or individuals may be named.*) God of grace,
hear our prayer.

Here other intercessions may be offered.

Loving God, the holy innocents who perish in every generation are safe in your keeping. We give you thanks and praise for the all the faithful who have gone before us into everlasting life with you. God of grace,
hear our prayer.

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.
Amen.

***The Peace**

P: The peace of Christ be with you always.

A: And also with you.

P: Let us offer one another the sign of the Risen Christ's peace.

***The Offering Prayer**

P: God of abundance,
receive and bless these gifts we have offered.
Join our hearts with the song of the angels,
and gather us at your table of celebration.
Strengthen us to share with all the world
the abundance of your grace upon grace,
poured out in Jesus Christ, the Word made flesh.

A: Amen.

*The offering plates will be available on the table in the Narthex.
Please place your donations there, as you leave.*

*The Great Thanksgiving

P: The Lord be with you.

A: **And also with you.**

P: Lift up your hearts.

A: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

A: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Holy, Holy, Holy

ELW Setting 2

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

***The Words of Institution**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

A: **Christ has died. Christ is risen. Christ will come again.**

***Lord's Prayer**

Pastor: Lord, remember us in your kingdom and teach us to pray.

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

***The Celebration of Holy Communion**

Please remain standing during the singing of the Lamb of God.

*Lamb of God

ELW Setting 2

Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; grant us peace.

The Invitation to Communion

P: Glory to God in the highest!
Come to the table of peace.

We will receive communion by intinction. Receive the bread from Pastor and dip it into the wine or into the white grape juice held by the Communion Assistant to your left.

Communion Music

ELW 286

Your Little Ones, Dear Lord



1 Your lit - tle ones, dear Lord, are we, and
2 With songs we has - ten you to greet, and
3 Oh, draw us whol - ly to you, Lord, and
4 Un - til at last we too pro - claim, with



come your low - ly bed to see; en - light - en ev - 'ry
kiss the ground be - fore your feet. Oh, bless - ed hour, oh,
to us all your grace ac - cord; true faith and love to
all your saints, your glo - rious name; in par - a - dise our



soul and mind, that we the way to you may find.
sweet-est night that gave you birth, our soul's de - light.
us im - part, that we may hold you in our heart.
songs re - new, and praise you as the an - gels do.

Text: Hans A. Brorson, 1694–1764; tr. Harriet Krauth Spaeth, 1845–1925, alt.
Music: HER KOMMER DINE ARME SMÅ, Johann A. P. Schulz, 1747–1800

***Prayer After Communion**

P: God our redeemer,
you have fed us at this table
with gifts of grace, truth, and life.
As you have gathered us in joy,
send us forth as messengers of your peace.
Make us shine with the good news of your glory,
born to us in Jesus Christ, our Savior and Lord.

A: **Amen.**

Announcements

***Blessing**

P: God bless you and keep you,
✠ Jesus grant you grace and truth,
and the Spirit send peace upon your hearts,
now and forever.

A: **Amen.**

*The Sending Song

ELW 290

Go Tell It on the Mountain

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum-ble Christ was born;

Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.
Music: GO TELL IT, African American spiritual

***Dismissal**

P: Christ the Savior is born!
Go in peace. Proclaim this good news.

A: **Thanks be to God.**

The Postlude

Reader & Communion Assistant: *Barry Lewis*
Crucifer: *Robert Ohlde* Usher(s): *Robert Ohlde*

Presiding Minister: *Father Noel Doherty*

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