

First Evangelical Lutheran Church

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Palm Sunday

April 13, 2025

9:30 am

SUNDAY MORNING WORSHIP

APRIL 13, 2025

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

First Reading: Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

Second Reading: Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

Gospel: Luke 22:14---23:56

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

Prelude

Please stand when the () indicates standing. Know the communion of Saints, both living & departed stand for you if you should choose to remain seated for any reason.*

***Processional** – *Entrance into the final days*

***Gospel Luke 19:28-40**

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road.

³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

P: The Gospel of our Lord.

A: **Praise to you, O Christ.**

Amen.

***The Gathering Song**

ELW 344

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

*The Pastoral Greeting

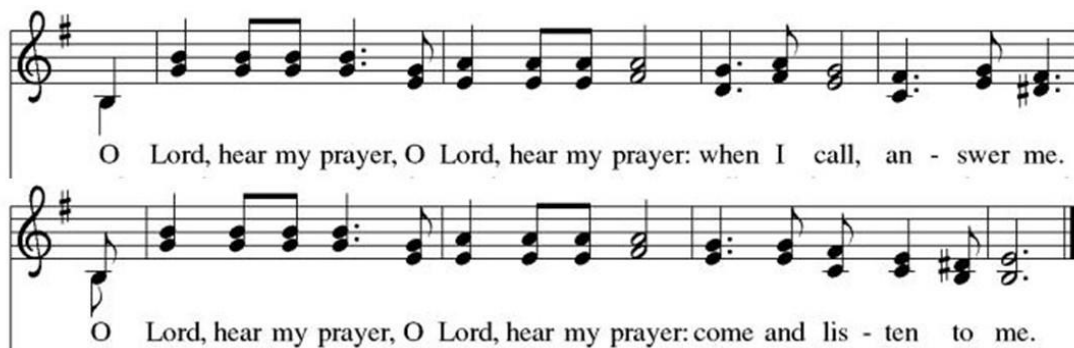
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: **And also with you.**

*Kyrie

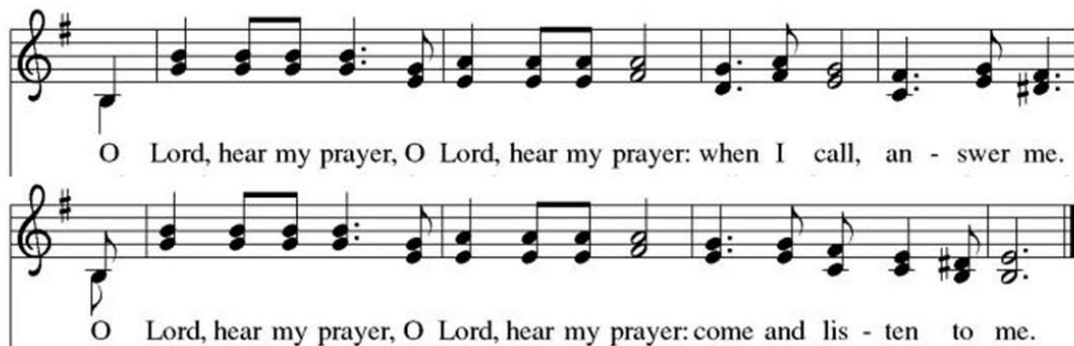
O Lord, Hear My Prayer

ELW 751



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

Text: Psalm 102:1-2; Taizé Community, adapt.

Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994

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***The Prayer of the Day**

P: Let us pray.

P: O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: **Amen.**

The First Reading

Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

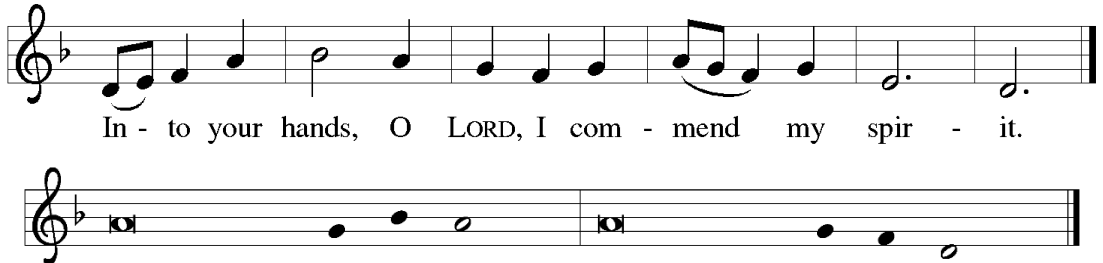
R: Word of God; Word of Life.

A: **Thanks be to God.**

Psalm 31:9-16

(sung responsively)

*The accompanist will introduce the refrain, followed by the Cantor singing it once.
Then the congregation sings it with the Cantor. R indicates repeat the refrain.*



In - to your hands, O LORD, I com - mend my spir - it.

- ⁹ Have mercy on me, O LORD, for I [|] am in trouble;
my eye is consumed with sorrow, and also my throat [|] and my belly.
- ¹⁰ **For my life is wasted with grief, and my [|] years with sighing;
my strength fails me because of affliction, and my bones [|] are consumed.**
- ¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to [|] my acquaintances; when they see me in the street [|] they avoid me.
- ¹² **Like the dead I am forgotten, [|] out of mind;
I am as useless as a [|] broken pot. R**
- ¹³ For I have heard the whispering of the crowd; fear is [|] all around;
they put their heads together against me; they plot to [|] take my life.
- ¹⁴ **But as for me, I have trusted in [|] you, O LORD.
I have said, "You [|] are my God.**
- ¹⁵ My times are [|] in your hand;
rescue me from the hand of my enemies, and from those who [|] persecute me.
- ¹⁶ **Let your face shine up- [|] on your servant;
save me in your [|] steadfast love." R**

The Second Reading

Philippians 2:5-11

- ⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

R: Word of God; Word of Life.

A: **Thanks be to God.**

***The Announcement of the Gospel Reading**

Setting 10



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

All Sing



Christ humbled himself and became obedient to the point of death—even death¹ on a cross.* Therefore God also highly exalted him and gave him the name that is above¹ ev’ry name.

Repeat Gospel Acclamation

P: The Holy Gospel according to St Luke.

A: **Glory to you, O Lord.**

***The Reading of the Gospel**

Luke 22:14—23:56

¹⁴When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸ “You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹ “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” ³³ And he said to him, “Lord, I am ready to go with you to prison and to death!” ³⁴ Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

³⁵ He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” ³⁶ He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” ³⁸ They said, “Lord, look, here are two swords.” He replied, “It is enough.”

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ⁴³ [Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹ When those who were around him saw what was coming, they asked,

“Lord, should we strike with the sword?”⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear.⁵¹ But Jesus said, “No more of this!” And he touched his ear and healed him.⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit?⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

⁵⁴ Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance.⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.”⁵⁷ But he denied it, saying, “Woman, I do not know him.”⁵⁸ A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!”⁵⁹ Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.”⁶⁰ But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed.⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.”⁶² And he went out and wept bitterly.

⁶³ Now the men who were holding Jesus began to mock him and beat him;⁶⁴ they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?”⁶⁵ They kept heaping many other insults on him.

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.⁶⁷ They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe;⁶⁸ and if I question you, you will not answer.⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God.”⁷⁰ All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.”⁷¹ Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”²³:

¹ Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³ Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴ Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵ But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.”

¹⁸ Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.

²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹ For if they do this when the wood is green, what will happen when it is dry?”

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴ It was the day of Preparation, and the sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶ Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

P: The Gospel of our Lord.

A: **Praise to you, O Christ.**

The Sermon

We observe a brief silence for reflection

They Crucified My Lord



- 1 They cru - ci - fied my Lord, and he nev - er said a mum-ba-lin' word;
- 2 They nailed him to a tree, and he nev - er said a mum-ba-lin' word;
- 3 They pierced him in the side, and he nev - er said a mum-ba-lin' word;
- 4 The blood came stream-in' down, and he nev - er said a mum-ba-lin' word;
- 5 He hung his head and died, and he nev - er said a mum-ba-lin' word;



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the blood came stream-in' down, and he nev - er said a mum-ba-lin' word;
he hung his head and died, and he nev - er said a mum-ba-lin' word;



not a word, not a word, not a word.

mumbalin' = complaining

Text: African American spiritual
Music: SUFFERER, African American spiritual

***The Apostle's Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy, **receive our prayer.**

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,
receive our prayer.

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,
receive our prayer.

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering. God, in your mercy,
receive our prayer.

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,
receive our prayer.

Here other intercessions may be offered.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen.

***The Peace**

P: The peace of the Lord be with you all.

A: And also with you.

P: Let us offer one another the sign of the Risen Christ's peace.

*As a Reconciling in Christ congregation, we welcome all because God welcomes all,
and we recognize that our differences are gifts to our communal life.*

***The Offering Prayer**

P: Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

A: **Amen.**

*The offering plates will be available on the table in the Narthex.
Please place your donations there, as you leave.*

***The Great Thanksgiving**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***Holy, Holy, Holy**

ELW Setting 10



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

***Words of Institution**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

A: Christ has died. Christ is risen. Christ will come again.

***Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebration of Holy Communion

*Lamb of God

ELW Setting 10



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

The Invitation to Communion

P: All who are hungry, come!
The feast of grace is spread.

Please come to the communion rail and kneel (or stand). We will receive communion by intinction. Receive the bread, dip into the wine or white grape juice, then take and eat.

The Communion Music

For the Bread...

ELW 494



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

***The Communion Blessing**

P: May the nourishment of the body and blood of our Savior
Jesus Christ give you renewed strength and life.

A: **Amen.**

***The Prayer After Communion**

P: Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

A: **Amen.**

***Community Updates**

***The Blessing**

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ bless you now and forever.

A: **Amen.**

***The Sending Song**

ACS 930

Three Holy Days Enfold Us Now



1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731-1807, adapt.

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***Dismissal**

P: Go in peace. Care for others as God cares for you.

A: **Thanks be to God.**

Postlude

Worship Assistants

Reader & Communion Assistant: *Steve Stinebaugh*

Crucifer: *Robert Ohlde* Usher(s): *Robert Ohlde*

Music: *Gail Flack*

Music Director: *Clayton Foor*

Cantor: *Rona Erickson*

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