

# First Evangelical Lutheran Church

Reverend Tracy S. Megli

**1244 South Utica Avenue • Tulsa, Oklahoma • (918) 582-0917**

**office@felctulsa.org      www.felctulsa.org**



**Transfiguration of Our Lord**

**February 15, 2026**

**9:30 am**



### ***Mission Statement***

First Lutheran church **strives to inspire hope**  
for a wounded world;

**Gathers in worship**  
that both **uplifts** and **challenges**;

And **builds life-affirming relationships**  
inside and outside the walls of our building.

As a Reconciling in Christ congregation, First Lutheran Church  
welcomes all because God welcomes all,  
and we recognize that our differences are gifts to our communal life.

# SUNDAY MORNING WORSHIP

## FEBRUARY 15, 2026

*Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.*

### **First Reading: Exodus 24:12-18**

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the LORD" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

### **Second Reading: 2 Peter 1:16-21**

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

### **Gospel: Matthew 17:1-9**

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

**Prelude**

*Bagatelle in F Major*

*Clayton J Foor*

*Please stand when the (\*) indicates standing. Know the communion of Saints, both living & departed, stand for you if you should choose to remain seated for any reason.*

## \*The Pastoral Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: **And also with you.**

Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,**  
**but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God.**

**Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in ☩ Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**Amen.**

# \*The Gathering Song

ELW 834

## Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun-tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun-tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen-dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.

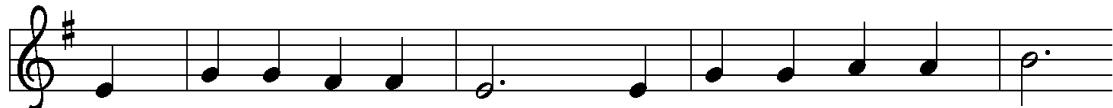
Music: ST. DENIO, Welsh traditional

*Please be seated*

## Children's Time

### \*Kyrie

*ELW Setting 10*



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## \* Gloria

*ELW Setting 10*



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

## \*The Prayer of the Day

P: Let us pray.

P: O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

## The First Reading

## Exodus 24:12-18

<sup>12</sup> The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

R: Word of God; Word of Life.

A: **Thanks be to God.**

## Psalm 2

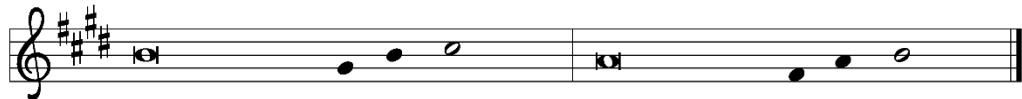
*(sung responsively)*

*The accompanist will introduce the refrain, followed by the Cantor singing it once.*

*Then the congregation sings it with the Cantor. R indicates repeat the refrain.*



You are my son; this day have I be - got - ten you.



<sup>1</sup> Why are the nations <sup>1</sup> in an uproar?

Why do the peoples mutter <sup>1</sup> empty threats?

<sup>2</sup> Why do the kings of the earth rise up in revolt, and the princes <sup>1</sup> plot together, against the LORD and against the <sup>1</sup> LORD’s anointed?

<sup>3</sup> “Let us break their <sup>1</sup> yoke,” they say;  
“let us cast off their <sup>1</sup> bonds from us.”

<sup>4</sup> **God whose throne is in heav- <sup>1</sup> en is laughing;  
the L ORD holds them <sup>1</sup> in derision. R**

<sup>5</sup> Then in wrath God <sup>1</sup> speaks to them,  
and in rage fills <sup>1</sup> them with terror.

<sup>6</sup> **“As for me, I have anoint- <sup>1</sup> ed my king  
upon Zion, my <sup>1</sup> holy mountain.”**

<sup>7</sup> Let me announce the decree <sup>1</sup> of the L ORD,  
who said to me, “You are my son; this day have I be- <sup>1</sup> gotten you.”

<sup>8</sup> **Ask of me, and I will give you the nations for <sup>1</sup> your inheritance  
and the ends of the earth for <sup>1</sup> your possession. R**

<sup>9</sup> You shall crush them with an <sup>1</sup> iron rod  
and shatter them like a <sup>1</sup> piece of pottery.”

<sup>10</sup> **And now, you <sup>1</sup> kings, be wise;  
be warned, you rulers <sup>1</sup> of the earth.**

<sup>11</sup> Submit to the <sup>1</sup> L ORD with fear,  
and with trembling <sup>1</sup> bow in worship;

<sup>12</sup> **lest the L ORD be angry, and you perish in a sudden <sup>1</sup> blaze of wrath.  
Happy are all who take ref- <sup>1</sup> ige in God! R**

## The Second Reading

## 2 Peter 1:16-21

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

<sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

**R:** Word of God; Word of Life.

**A:** Thanks be to God.

### \*The Announcement of the Gospel Reading

*ELW Setting 10*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**P:** The Holy Gospel according to St. Matthew.

**A:** Glory to you, O Lord.

## \*The Reading of the Gospel

**Matthew 17:1-9**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.”

<sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

**P:** The Gospel of our Lord.

**A:** **Praise to you, O Christ.**

## The Sermon

*We observe a brief silence for reflection*

## \*Hymn Of The Day

*You, Lord, are both...*

ASC 954



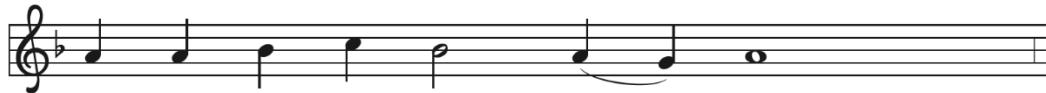
1 You, Lord, are both Lamb and Shep - - herd.  
 2 Clothed in light up - on the moun - - tain,  
 3 You, who walk each day be - - side us,  
 4 Wor - thy is our earth - ly Je - - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



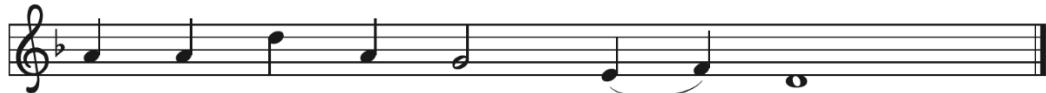
You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de -feat and vic - t'ry;



of the way you took and gave.  
 beg - gared by a sol - - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim guide.  
 you, who are our death and life.

## \* The Apostle's Creed

We now confess our faith with the whole Church in all times and places, using the words of the Apostle's Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,  
**receive our prayer.**

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,  
**receive our prayer.**

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,  
**receive our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve. Merciful God,  
**receive our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## \*The Peace

P: The peace of the Lord be with you all.

A: **And also with you.**

P: Let us offer one another the sign of the Risen Christ's peace.

*As a Reconciling in Christ congregation, we welcome all because God welcomes all, and we recognize that our differences are gifts to our communal life.*

## Anthem

*Go Up to the Mountain of God*

*Michael Helman*

## \*The Offering Prayer

P: God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

A: **Amen.**

*The offering plates will be available on the table in the Narthex.*

*Please place your offering there, as you leave.*

## \*The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

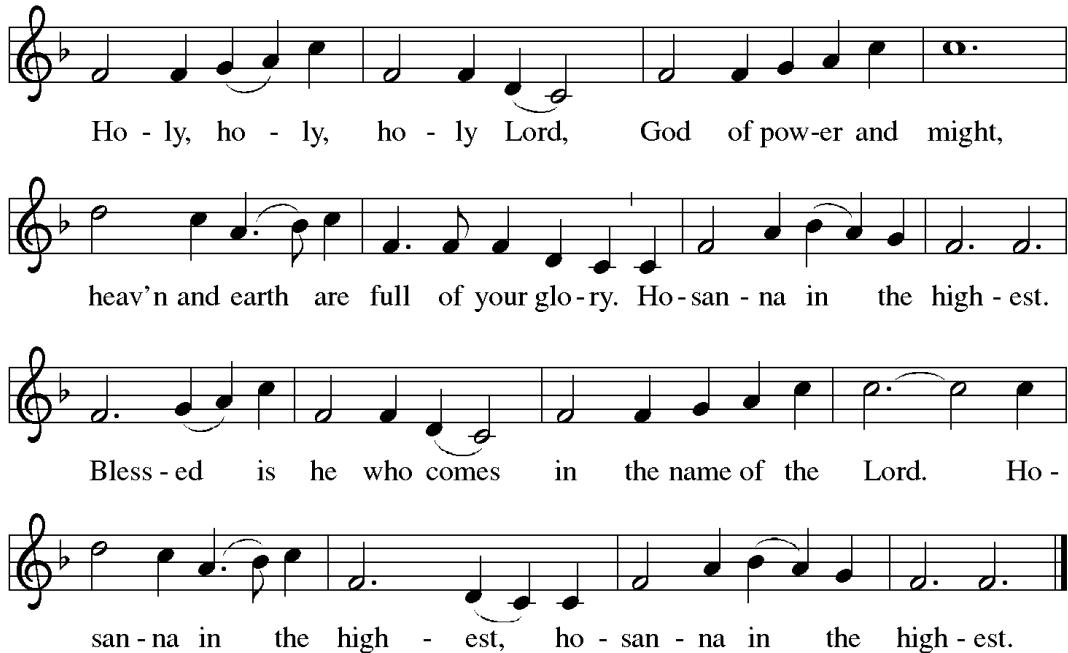
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*Holy, Holy, Holy

*ELW Setting 10*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## \*Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

A: **Christ has died. Christ is risen. Christ will come again.**

## \*Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

A: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Celebration of Holy Communion

### \*Lamb of God

*ELW Setting 10*



1 O Lamb of God, you bear the sin of all the world a-way;

2 O Lamb of God, you bear the sin of all the world a-way;

3 O Lamb of God, you bear the sin of all the world a-way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

## The Invitation to Communion

P: Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

*Please come to the communion rail and kneel (or stand). We will receive communion by intinction. Receive the bread, dip into the wine or white grape juice, then take and eat.*

## The Communion Music

ELW 838

### Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
Son of God and Son of Man!  
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
he makes our sor - - - - - rowing spir - it sing.  
than all the an - - - - - gels in the sky.  
now and for - ev - - - - - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

## **\*The Communion Blessing**

P: May the nourishment of the body and blood of our Savior  
Jesus Christ give you renewed strength and life.

**A: Amen.**

## **\*The Prayer After Communion**

P: Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.

**A: Amen.**

## **Community Updates**

### **\*The Blessing**

P: May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
☩ bless you now and forever.

**A: Amen.**

## \*Sending Song

ELW 318

### Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless-ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth-er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans-gres-sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith-ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn-ing ex - iles still are we.  
for the sol - emn time is com-ing when our tears for sin shall flow.  
there to you for - ev - er sing-ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: PRAISE, MY SOUL, John Goss, 1800–1880

## \*Dismissal

P: Go in peace. Do justice. Love mercy.

A: Thanks be to God.

**Postlude**

*Christ Be Our Light*

## **Worship Assistants**

Reader & Communion Assistant: *Bob Moody*

Crucifer: *George Otey*      Usher(s): *George Otey*

Music Director: *Clayton Foor*

Cantor: *Rona Erickson*

Liturgy - Reprinted from *With One Voice*, copyright © 1995, *Evangelical Lutheran Worship*, copyright © 2006, *All Creation Sings* copyright © 2021; Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14606-LIT.

Music is used by permission, Christian Copyright License, Inc. License #955776 First Evangelical Lutheran Church of Tulsa, OK.  
Music and text is used by permission, One License, Inc. License #A-705371 First Evangelical Lutheran Church of Tulsa, OK.